

## **Devon Aire K-8 Center** 2025-2026 Eighth Grade Subject Selection

Student Name: \_\_\_\_\_\_ Student I.D. #: \_\_\_\_\_

The subject selection sheet indicates your choice of courses for the academic year. Please select the courses carefully after discussion with your teachers and parents. Once you submit your form, your selections are final. Please note: If student does not return the subject selection sheet, he/she will be administratively scheduled. Any student who does NOT pass the FAST ELA, will be assigned an Intensive Reading course.

## **REQUIRED SUBJECTS:** (Teacher Selected)

| LANGUAGE ARTS   |       |                                          |  |  |
|-----------------|-------|------------------------------------------|--|--|
| TEACHER INITIAL | SEQ # | COURSE                                   |  |  |
|                 | A30   | Language Arts 3                          |  |  |
|                 | A03   | Language Arts 3 through ESOL             |  |  |
|                 | A31   | Language Arts 3, Advanced                |  |  |
|                 | A32   | Language Arts 3, Gifted                  |  |  |
|                 | A35   | Language Arts 3, Inclusion (ESE student) |  |  |
|                 | A36   | Language Arts 3, Resource (ESE student)  |  |  |
|                 | A39   | Access Language Arts 3                   |  |  |
| MATHEMATICS     |       |                                          |  |  |
| TEACHER INITIAL | SEQ # | COURSE                                   |  |  |
|                 | B30   | Pre-Algebra                              |  |  |
|                 | B45   | Pre-Algebra, Inclusion (ESE student)     |  |  |
|                 | B46   | Pre-Algebra, Resource (ESE student)      |  |  |
|                 | B33   | Algebra 1, Honors                        |  |  |
|                 | B35   | Geometry, Honors                         |  |  |
|                 | B39   | Access M/J Pre-Algebra                   |  |  |
| SCIENCE         |       |                                          |  |  |
| TEACHER INITIAL | SEQ # | COURSE                                   |  |  |
|                 | C30   | Comprehensive Science 3                  |  |  |
|                 | C33   | Physical Science, Honors                 |  |  |
|                 | C35   | Biology, Honors                          |  |  |
|                 | C39   | Access Comprehensive Science 3           |  |  |
| SOCIAL STUDIES  |       |                                          |  |  |
| TEACHER INITIAL | SEQ # | COURSE                                   |  |  |
|                 | D30   | World History                            |  |  |
|                 | D31   | World History, Advanced                  |  |  |
|                 | D32   | World History, Gifted                    |  |  |
|                 | D39   | Access World History                     |  |  |
| ESOL            |       |                                          |  |  |
| TEACHER INITIAL | SEQ # | COURSE                                   |  |  |
|                 | L01   | ESOL Level 1                             |  |  |
|                 | L02   | ESOL Level 2                             |  |  |
|                 | L03   | ESOL Level 3                             |  |  |
|                 | L04   | ESOL Level 4                             |  |  |
|                 |       |                                          |  |  |

| ELECTIVES (Se                                      | lect 1-3)       |         |                                                                      |  |  |  |  |
|----------------------------------------------------|-----------------|---------|----------------------------------------------------------------------|--|--|--|--|
| All students will automatically be enrolled in PE. |                 |         |                                                                      |  |  |  |  |
| Courses with (*) require teacher initial.          |                 |         |                                                                      |  |  |  |  |
| # 1-3 Course                                       | TEACHER INITIAL | SEQ #   | COURSE                                                               |  |  |  |  |
|                                                    |                 | E01     | Communications and Memory Book                                       |  |  |  |  |
|                                                    |                 | E03     | Exploring Technology through Science, Technology,                    |  |  |  |  |
|                                                    |                 |         | Engineering, & Mathematics (STEM) Education                          |  |  |  |  |
|                                                    |                 | E05*    | Office/Teacher Assistant*                                            |  |  |  |  |
|                                                    |                 | E06*    | Media Center Assistant*                                              |  |  |  |  |
|                                                    |                 | F01     | Dance 1                                                              |  |  |  |  |
|                                                    |                 | F02     | Dance 2                                                              |  |  |  |  |
|                                                    |                 | F03     | Dance 3                                                              |  |  |  |  |
|                                                    |                 | F05     | Theater 1                                                            |  |  |  |  |
|                                                    |                 | F06     | Theater 2                                                            |  |  |  |  |
|                                                    |                 | F07     | Theater 3                                                            |  |  |  |  |
|                                                    |                 | E11/E12 | Cross Fit                                                            |  |  |  |  |
|                                                    |                 | E13     | Guitar 1                                                             |  |  |  |  |
|                                                    |                 | E14     | Guitar 2                                                             |  |  |  |  |
|                                                    |                 | E15     | Guitar 3                                                             |  |  |  |  |
|                                                    |                 | E16     | Band 1 – Music Technology                                            |  |  |  |  |
|                                                    |                 | E17     | Band 2 – Introduction to Rock Band                                   |  |  |  |  |
|                                                    |                 | E18     | Band 3 – Rock Band (Audition Required)                               |  |  |  |  |
|                                                    |                 | E19*    | Dual Enrollment: SLS Preparing for Student Success – MDC (GPA: 2.5)* |  |  |  |  |

I am aware that **NO SCHEDULE CHANGE REQUESTS** will be granted. I understand the school counselors/administrators may make changes to my schedule if necessary due to a change in academic status, FAST/EOC remediation, and/or availability based on the school's master schedule. The signature below acknowledges my review and course selections for the 2025-2026 school year.

Student Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

| Office Use Only |  |  |  |  |
|-----------------|--|--|--|--|
| FAST ELA Score  |  |  |  |  |
| Math Score      |  |  |  |  |