

# Herbert A. Ammons Middle School IB MYP

## APRIL 2026



# HONESTY

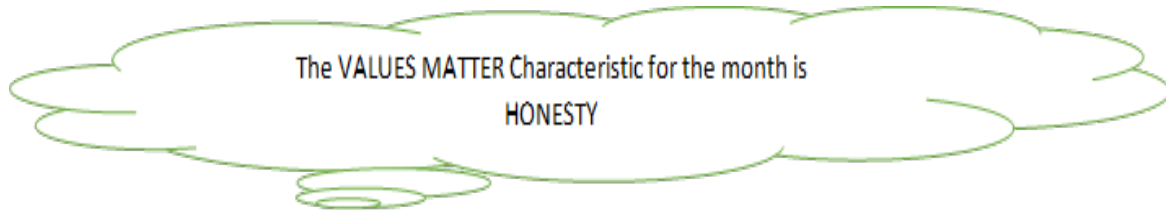
SU	MON	TUE	WED	THU	FRI	SA
	<b>IB Learner Profile: Reflective</b> <b>Values Matters: Honesty</b> Autism Acceptance Month Month of the Military Child <b>Teacher Appreciation Week 4/20 - 4/24</b> <b>IB Portfolios Due:</b> <b>4/01 (Even Classes) 4/02 (Odd Classes)</b>		1 EVEN <b>IB Portfolios Due</b>  7 <sup>th</sup> Grade Writing Assessment -AMEGA Club – Rm 1228 -Chess Club – 1222 -Scribble Club- Rm 1212  <b>Assistant Principal Appreciation Day</b>  -Team Mtg <b>PTSA Snack Sale</b>	2 ODD <b>IB Portfolios Due</b>  <b>World Autism Awareness Day</b> <b>“Wear Blue”</b>  <b>End of 3<sup>rd</sup> Grading Period</b> 8 <sup>th</sup> Grade Writing Assessment -Robotics – Rm 1223 -Book Club- Rm 1310	3 <b>Teacher Planning Day</b> <b>No School for Students</b>	4
5	6 EVEN <b>Begin 4<sup>th</sup> Grading Period</b> Writing Assessment Make-ups  -Monday Morning Tutoring 8:35 AM–8:55 AM -Pre-Algebra Tutoring 4-5pm- Screen, Rm-1234 -Art Club- Rm 1240 -Drama Club- Rm 1133  <b>Drama Snack Sale</b>	7 ODD  Writing Assessment Make-ups  <b>-Faculty Meeting</b>	8 EVEN  Writing Assessment Make-ups  -French Club-Rm 1307  -Dept Mtg -IB MYP Leader Mtg  <b>Spanish Club Snack Sale</b>	9 ODD <b>Report Card Available in the Portal</b>  FT to Bird Bowl Perlman/Vanegas/ Pena  FT to Arsht Center Almora  -Robotics – Rm 1223 -Minds at play -Rm 1309	10 EVEN <b>Spirit Day \$1</b>  <b>8<sup>th</sup> Grade Dance @ The Berry Farms</b>  -Curriculum Council  <b>Spanish Club Snack Sale</b>	11
12	13 ODD <b>Walkathon Band Sale \$5 Spring Pictures</b> -Monday Morning Tutoring 8:35 AM–8:55 AM -Pre-Algebra Tutoring 4-5pm- Screen, Rm-1234 -Drama Club- Rm 1133  <b>Drama Snack Sale</b>	14 EVEN <b>-Walkathon Band Sale \$5</b>  -First Priority -Rm1210 -FEAA– Rm 1318 -NJHS – Rm 1326	15 ODD <b>-Walkathon Band Sale \$5</b>  <b>“Purple Up! For Military Kids”</b>  -AMEGA Club – Rm 1228 -Chess Club – 1222 -Scribble Club- Rm 1212  <b>Drama Snack Sale</b>	16 EVEN <b>Walkathon Band Sale \$5 Drama Gala @6:00 PM</b>  -Robotics – Rm 1223 -Book Club- Rm 1310	17 ODD <div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>Testing Kick OFF!</b>  <i>Walking Towards Success</i>  <b>Walkathon</b>  <i>(Includes Spirit Day)</i> </div> -Common Planning / IB Friday	18
19	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <b>Teacher Appreciation Week</b> </div>		22 EVEN <b>Earth Day Administrative Professional Day 2/22</b>  8 <sup>th</sup> Grade FT <b>“Universal-Gradventure” Parent Meeting 6:00 PM</b>  -Team Mtg  <b>PTSA Snack Sale</b>	23 ODD  <b>Take Your Child to Work Day</b>	24 EVEN <b>Ammons T-shirt Day</b>  -Common Planning / IB Friday  <b>PTSA Pizza Sale</b>	25
26	27 ODD  -Monday Morning Tutoring 8:35 AM–8:55 AM -Pre-Algebra Tutoring 4-5pm- Screen, Rm-1234  <b>Drama Snack Sale</b>	28 EVEN  <b>Arts Night @ 6:00 PM</b> <b>Art Gallery and Final Act Drama</b>  <b>Bus Driver Appreciation Day 4/28</b>  <b>-Faculty Meeting, Rm 1201</b>	29 ODD  -French Club-Rm 1307  -UTD Mtg  <b>PTSA Snack Sale</b>	30 EVEN  -Robotics – Rm 1223 -Minds at play -Rm 1309	1 <b>Spirit Day \$1</b> <b>School Lunch Hero Day</b> <b>Principal Day</b>  <b>8<sup>th</sup> Grade FT to Universal “Gradventure”</b> IBMYP Certificate - Student Qualification Deadline	

## Flight of the Eagle

April 2026

Maria Costa, Principal

<b>IB LEARNER PROFILE OF THE MONTH</b>	<b>REFLECTIVE</b>
<b>IB Learners strive to be <i>Reflective</i></b>	
<ul style="list-style-type: none"><li>• We thoughtfully consider the world and our own ideas and experiences.</li><li>• We work to understand our strengths and weaknesses in order to support our learning and personal development.</li></ul>	
<i>"Without reflection, we go blindly on our way creating more unintended consequences, and failing to achieve anything useful."</i>	
<i>Margaret J. Wheatley</i>	



### **Report Cards**

The third grading period ends Thursday, April 2<sup>nd</sup>. Report cards for the third nine-week grading period will be available in the portal no later than April 9<sup>th</sup>. Please review your child's report card carefully and contact your child's teacher, counselor, or team leader if you have questions.

### **IB Portfolio & Service Evidence Deadline: April 1<sup>st</sup> & 2<sup>nd</sup>**

The IB Portfolio and Service Evidence deadline is quickly approaching! Students must ensure that all required materials, including student reflections, work samples, IB documents, and community service evidence, are uploaded into the appropriate Individuals & Societies class folder in Schoology by the deadline: Wednesday, April 1 (Even Day) & Thursday, April 2 (Odd Day). Folders will lock after the deadline, and late submissions will NOT be accepted. Plan and submit your work on time to avoid any issues. This is a crucial requirement for IB documentation, so please double-check that your work is complete and submitted correctly.

### **End of the Year Fieldtrip Requirements**

Student MUST have no lower than a C2B in all classes to remain eligible for all end of year trips. Grades will be checked for the 1<sup>st</sup> and 2<sup>nd</sup> 9 weeks before students pay; however, if students' grades drop below the required minimum for the 3<sup>rd</sup> 9-weeks he or she will be removed and NO REFUNDS will be available. In addition, any student receiving an administrative referral or administrative detention will not be permitted to participate in the activity – and will forfeit any money paid for the activity and/or field trip.

### **Student Progression Plan**

Any student who fails a core course or ends with a "D" for the year will be removed from the Magnet program at Ammons and will be required to return to their home school for the coming school year. Any student who earns one "D" during the 9 weeks in any course will be placed on probation. As a reminder, students must maintain a 2.0 GPA in all classes and conduct to remain in good standing at Ammons. Please review your child's performance in the third grading period. Counselors have been meeting with students and discussing strategies to support children at this important time.

### **Required Immunizations 2026-2027-Urgent Review – Parents of Current 6<sup>th</sup> Graders**

Next year's 7<sup>th</sup> graders must be in compliance with State of Florida immunization requirements—specifically the TD Booster. Questions should be directed to the Registrar, Renata Merjam, at (305) 971-0158, ext. 1103.

Failure to turn in immunization forms in a timely manner will result in non-enrollment and excluded until those requirements are met. This means students will not be able to attend classes the first week of school or until the child is in compliance.